

**GURU NANAK DEV UNIVERSITY, AMRITSAR**  
**(COLLEGE BRANCH)**

(Last Date of Submission of application: 31<sup>st</sup> December)

**Basic Requirements for opening New Colleges:**

1. Registration of Society/Trust.
2. Constitution of the Society/Trust.
3. Resolution of the Society/Trust for opening new College.
4. Land in the name of Society/Trust.

**A) Area of Land for New Degree Colleges should be as under :-**

| <b>Land required for New Degree College</b> | <b>For Girls college</b> | <b>For Co-Education college</b> |
|---------------------------------------------|--------------------------|---------------------------------|
| Within the limit of Municipal Corporation   | 3-Acre                   | 3-Acre                          |
| Within the limit of Municipal Committee     | 4-Acre                   | 4-Acre                          |
| Beyond the limit of Municipal Committee     | 4-Acre                   | 5-Acre                          |

**B) Area of Land for New Professional College (Physical Edu/Law Colleges) should be as under :-**

| <b>Land required for New Professional Colleges</b> | <b>For Law Colleges</b> | <b>For Physical Education Colleges.</b> |
|----------------------------------------------------|-------------------------|-----------------------------------------|
| Within the limit of Municipal Corporation          | 2-Acre                  | 5-Acre                                  |
| Within the limit of Municipal Committee            | 3-Acre                  | 5-Acre                                  |
| Beyond the limit of Municipal Committee            | 5-Acre                  | 5-Acre                                  |

5. Permanent source of income i.e. FDRs of 15-20 Lacs for Arts college and 20-25 lacs for B.Ed. Colleges.
6. Building position.
7. No objection Certificate from Punjab Government.  
(Last date of submission of N.O.C. 1<sup>st</sup> March)
8. Approval from N.C.T.E. Jaipur for B.Ed. Colleges and Bar Council of India, New Delhi for Law Colleges.
9. **Application processing fee for all type of colleges - Rs. 1,00,000/- + 18% GST.**  
(Total=1,18,000/-) Rupees/-

**GURU NANAK DEV UNIVERSITY, AMRITSAR.**

**APPLICATION FORM FOR GRANT OF AFFILIATION TO NEW COLLEGE**  
**(Last date of submission of application: 31<sup>st</sup> December)**

|    |       |                                                                                       |                                                         |
|----|-------|---------------------------------------------------------------------------------------|---------------------------------------------------------|
| 1. | a)    | Name of the Institution seeking Affiliation                                           |                                                         |
|    | b)    | Place                                                                                 |                                                         |
|    | c)    | Address                                                                               |                                                         |
|    | d) I) | Telephone                                                                             |                                                         |
|    | ii)   | Fax                                                                                   |                                                         |
|    | iii)  | E-mail                                                                                |                                                         |
| 2. |       | <b>Management</b>                                                                     |                                                         |
|    | a)    | Name of Trust or Society                                                              |                                                         |
|    | b)    | Whether registered under Societies Act. If so, the Registration No. (Attach Copy)     |                                                         |
|    | c)    | Resolution of the Managing Committee for opening of New College(Attach Copy)          |                                                         |
|    | d)    | Constitution and Composition of Managing Committee (Supply copy of Constitution)      |                                                         |
|    | e)    | Names and addresses of the office bearers (President and Secretary)                   |                                                         |
| 3. |       | Area/Accommodation of the College With Details                                        |                                                         |
| 4. |       | Particulars of the College                                                            |                                                         |
|    | i)    | Whether it is Degree or Post-Graduate College                                         |                                                         |
|    | ii)   | Arts or Science/Fine Arts/Education College                                           |                                                         |
|    | iii)  | Co-education or Male/Female College                                                   |                                                         |
| 5. |       | Faculties/Classes/Courses and subjects in which affiliation is being initially sought | i) Faculties<br>ii) Classes<br><br>iii) Courses/Subject |
| 6. |       | Academic year from which affiliation is sought                                        |                                                         |

|     |      |                                                                                                                         |  |
|-----|------|-------------------------------------------------------------------------------------------------------------------------|--|
| 7.  |      | <b>Finance</b>                                                                                                          |  |
|     | a)   | Total deposit with the College                                                                                          |  |
|     | b)   | Sources of Income from                                                                                                  |  |
|     | i)   | Immovable/Movable property                                                                                              |  |
|     | ii)  | Donation                                                                                                                |  |
|     | iii) | Any other source, specify                                                                                               |  |
| 8.  |      | <b>Building</b>                                                                                                         |  |
|     | a)   | Total Area                                                                                                              |  |
|     | b)   | Accommodation available with Dimensions                                                                                 |  |
|     | c)   | Classrooms, No. and Size                                                                                                |  |
|     | d)   | Common Room, give size                                                                                                  |  |
|     | e)   | Principal's Office                                                                                                      |  |
|     | f)   | General Office                                                                                                          |  |
|     | g)   | Staff Room                                                                                                              |  |
|     | h)   | Canteen                                                                                                                 |  |
| 9.  |      | Library and Reading Room mention size. Amount proposed to be set apart for Library purchases during each academic year. |  |
| 10. |      | <b>Laboratories</b>                                                                                                     |  |
|     | a)   | No. of Laboratories for each subject, with dimensions                                                                   |  |
|     | b)   | Equipment, apparatus and other material purchased (list to be provided)                                                 |  |
|     | c)   | Equipment, apparatus and chemicals proposed to be purchased in the coming year                                          |  |
|     | d)   | Staff for Laboratories                                                                                                  |  |
|     | i)   | In position (mention nature of appointment)                                                                             |  |
|     | ii)  | Proposed to be appointed                                                                                                |  |

|     |    |                                                            |  |
|-----|----|------------------------------------------------------------|--|
| 11. |    | <b>Staff to be Appointed</b>                               |  |
|     | a) | Teaching Staff with their Qualifications                   |  |
|     | b) | No. and nature of working of non-teaching staff            |  |
| 12. |    | <b>Playgrounds</b>                                         |  |
|     | a) | Proposed playgrounds with dimensions                       |  |
|     | b) | Games to be started                                        |  |
|     | c) | Equipment purchased                                        |  |
| 13. |    | College Transport, if any                                  |  |
| 14. |    | Any other information which is not covered in the performa |  |
|     |    |                                                            |  |
|     |    |                                                            |  |

**Signature**

**Note:** All Correspondence regarding affiliation be addressed to the Dean, College Development Council,  
Guru Nanak Dev University, Amritsar